



**2010-2011 Scholarship Application**  
**2-Year and Undergraduate Scholarships**  
**DUE March 1, 2010 to The Chapter**  
**PLEASE READ AND COMPLETE THIS APPLICATION CAREFULLY!!**  
**ONLY COMPLETED CANDIDATE SUBMISSIONS WILL BE CONSIDERED.**

**2-Year Program/Associates Degree**

Purpose: For those attending Community, State or 2-Year Colleges towards an accounting or finance degree.

Criteria: Scholarship awards are presented to community college students entering their second year of an Associates Degree Program who have completed 15 semester hours or the equivalent by time of application deadline. Candidates must have a minimum cumulative college grade point average (GPA) of 3.0 on a 4.0 scale (or the equivalent) and be majoring in accounting or finance. Scholarship candidates will be reviewed on leadership, character, communication skills, scholastic average and financial need.

*Please Note: 2-Year scholarships are selected and awarded in May 2010 for the upcoming 2010-2011 academic school year.*

**Undergraduate Degree/Bachelor's Degree/5-Year Scholarships**

Purpose: To support the costs of attending 3rd, 4th or 5th year towards an accounting or finance degree.

Criteria: Scholarship awards are presented to students who have completed their sophomore year of college (or 60 semester hours or the equivalent by time of the application deadline) and are majoring in accounting or finance. Candidates must have a minimum cumulative college grade point average (GPA) of 3.0 on a 4.0 scale (or the equivalent). Scholarship candidates will be reviewed on leadership, character, communication skills, scholastic average and financial need.

*Please Note: Undergraduate scholarships are selected and awarded in May 2010 for the upcoming 2010-2011 academic school year.*

**1. APPLICATION INFORMATION**

Sponsoring Chapter
Date of Application
Name of Applicant

**RETURN APPLICATION AND ALL ACCOMPANYING DOCUMENTS TO:**

[scholarships.aswa.ftw@gmail.com](mailto:scholarships.aswa.ftw@gmail.com)

**2. PERSONAL DATA (Address and telephone number where applicant may be reached between 3/1/2010 & 06/30/2010.)**

Address
City/State/Zip
Telephone

**A. ACADEMIC BACKGROUND (Post Secondary Schools Attended)**

College/University	
1.	
From - To	Expected Graduation Date
Major	Grade Point Average - Overall
Hours Completed	Grade Point Average - Accounting

**ACADEMIC BACKGROUND (cont'd)**

College/University 2.	
From - To	
Major	Grade Point Average - Overall
Hours Completed	Grade Point Average - Accounting

College/University 3.	
From - To	
Major	Grade Point Average - Overall
Hours Completed	Grade Point Average - Accounting

**Attach one [1] original transcript.**

**B. EXTRACURRICULAR ACTIVITIES AND HONORS**

Extracurricular Activities and Offices Held (include academic, professional, etc.)
Honors and Awards Received

**C. FINANCIAL BACKGROUND (Attach Financial Aid Transcript if available)**

<b>YOUR Total Income</b>	<b>Academic Year <u>2009-2010</u></b>	<b>Academic Year <u>2010-2011 (Estimate)</u></b>
Scholarships	_____	_____
Grants	_____	_____
Loans	_____	_____
Wages	_____	_____
Family	_____	_____
Other (describe)	_____	_____
_____	_____	_____
<b>TOTAL</b>	<b>=====</b>	<b>=====</b>

**FINANCIAL BACKGROUND (cont'd)**

Educational Expenses	_____	_____
Tuition	_____	_____
Books/Supplies	_____	_____
Other (describe)	_____	_____
_____	_____	_____
<b>TOTAL</b>	<b>=====</b>	<b>=====</b>

Total prior year gross income of person providing your support: \_\_\_\_\_

Current year expected gross income of that person: \_\_\_\_\_

Are you self-supporting? \_\_\_\_\_

If yes, number of dependents including you. \_\_\_\_\_

Are you supported **TOTALLY** or **PARTIALLY** by another person? \_\_\_\_\_

If yes, numbers of dependents that person supports:  
(include the supporter as a dependent) \_\_\_\_\_

- D. **ESSAY – Attach an essay from 150 to 250 words on career goals and objectives, what impact the candidate wants to have on the accounting world, community involvement and leadership examples. The essay will be sent to the Foundation in an electronic format.**
- E. **The candidate understands that if selected they will be asked to provide a digital picture and sign a release so that the Foundation can publish the picture and brief biography of candidate.**